

Meeting Agenda

SARAH SMITH

Date: Thursday, October 30, 2025

Time: 3:00PM

Public Viewing Link: <https://www.youtube.com/@sarahsmithgoteam8171>

Submit to participate in Public Comment via [Google Form](#) by 10/29 at 3pm

Physical Location: SRS Intermediate Media Center

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items**
 - a. Share access 2025 data - carryover from last meeting
 - b. 2025-2030 Strategic Plan Development
- V. Information Items**
 - a. Principal's Report
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
 - c. Cluster Advisory Sharing
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**